



University Interscholastic League

**MS/HS ORCHESTRA  
Pre-UIL CONCERT & SIGHTREADING CONTEST  
REGION XVI ~ CONFERENCE MS/HS**

April 3<sup>rd</sup> and 4<sup>th</sup> ~ Buddy Holly Performing Arts Center

Contest Organizers/Hosts ~ Josh Shaw, Adam Bodine, Tony Garcia

***GENERAL INFORMATION – PLEASE READ CAREFULLY!***

- DROP-OFF:** Buses will enter Mac Davis Lane off of Avenue L. Student drop-off will be in front of the main entrance to Buddy Holly Hall. A guide will greet you outside the main entrance and assist you through the process. All students/directors must be wearing a face covering and will have their temperature taken prior to entry to the facility.
- PARKING:** Bus parking will be in the Civic Center parking lot across the street from Buddy Holly Hall. All spectators must abide by the mask and clear bag policy. There will be no tickets required for this event.
- CHECK-IN:** A guide will meet you at the front entrance upon arrival. Check in will be in the lobby just to the left as you enter. *Please have your judge's scores with measures numbered (original, published), Form I (UIL only), and 3 copies of your seating chart.*
- STORAGE:** Case storage room will be in Multi-Purpose Room B. Your guide will escort you to your case storage area upon arrival and then to your warm-up room.
- WARM-UP:** This will take place in the Multi-Purpose Room A as indicated on the map, where we will provide a Harmony director for your use. Please be ready to vacate the warm-up room **FIVE** minutes prior to your performance time and plan accordingly. Your guide will help monitor the time. Please do not leave anything in the warm-up room.

**CONCERT:** Your guide will lead you to the Helen Devitt Jones Large Theater Stage **FIVE** minutes before your scheduled performance. All groups must be ready to enter the stage on schedule. Percussionists will be called for 10 minutes prior to your performance. Please view the route on the provided map.

**Sight-reading:** Upon completion of the concert performance, a guide will lead you to Crickets theater for the sightreading portion of your assessment.

*Equipment provided:* Chairs, stands, conductor's podium

**PERCUSSION:** We will furnish the following concert percussion instruments:

- 1 Bass Drum
- 1 set of timpani (32",29",26",23")
- 1 bell set
- 1 xylophone
- 1 marimba
- 1 vibraphone
- 1 set of chimes
- 1 Gong

*You must bring all other percussion equipment, sticks, mallets, etc.*

**RECORDINGS:** Recordings will be emailed shortly after your performance.

**GUIDES:** Our guides, set-up crews, etc. are a group of students and parents who will be willing to assist you in every way possible. They have been instructed not to deviate from the published schedule.

**REMEMBER:** Items to bring include:

- Three (3) sets of judge's scores marked with your school's name with measures numbered.
- Three (3) copies of your groups set-up chart marked with your school's name.
- Form 1 for Keith Bearden (UIL only) if not already emailed
- Entry fees if not already mailed

**CONTACT INFO:** Further questions please contact Josh Shaw at [joshua.shaw@lubbockisd.org](mailto:joshua.shaw@lubbockisd.org)



Avenue O

Marsha Sharp Freeway

Mac Davis Lane

Civic Center Parking Lot

Bus Parking



ENTRANCE

Crickets Theatre  
Small Theatre

Helen Devitt Jones  
Large Theatre

Multi-Purpose A

Multi-Purpose B



Avenue L

