



**University Interscholastic League ~ Area A Entry Form**

***Class 3A Area Marching Band Contest***

October 26, 2024 | PlainsCapital Park - Lowrey Field | 1301 66th Street | Lubbock, Texas

*(Inclement weather day October 27, 2024)*

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Director: \_\_\_\_\_

Director email: \_\_\_\_\_

*(VERY important, ALL communication will be done using email)*

School phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Region # \_\_\_\_\_

1. Send this **Entry form (signed by your principal) and your Announcers Script** to Keith Bearden at [uilregion16@gmail.com](mailto:uilregion16@gmail.com) by **Tuesday, October 22 by 5:00pm.**
2. Send to YOUR Region Executive Secretary the **Entry fee of \$300.00** (or proof of submission of payment to your business office) **postmarked by Friday, October 25.**

*Entry fee check instructions:*

If you are a band from Region 16, make a check payable to *UIL Region 16* and mail to Keith Bearden.

If you are a band from Region 1, make a check payable to *UIL Music Region 1* and mail to Roger Edwards.

If you are a band from Region 6, make a check payable to *UIL Region 6* and mail to Jay Lester.

**3. I hereby certify that the students competing in the University Interscholastic League Area Marching Band Contest are eligible under Subchapter M of the Constitution and Rules.**

\_\_\_\_\_  
*Signature of Principal*

\_\_\_\_\_  
*Date*