



SCOTT CARTER  
DIRECTOR OF BANDS  
FRENSHIP HIGH SCHOOL  
*Accelerating the Pace of the Arts*

Region 16 Middle School Directors:

We are pleased to host another UIL Concert & Sight-Reading Evaluation on March 5-6, 2025. As you all continue your preparations for attendance, please note the following information to assist your planning.

#### UIL EVALUATION GENERAL INFORMATION

- **DROP OFF**  
Your band may be dropped off at the front of the Performing Arts Center in the circular drive or you may park in the lot. Students must show up already dressed in their concert uniforms. There will not be access to a place for changing into or out of uniforms. It would be helpful if Instrument cases were left on bus. However, if you need to bring them inside, please utilize a section taped off in the lobby for that purpose.
- **PARKING**  
Bus parking will be in the west lot of the Performing Arts Center located on CR 179 (Dowden Rd.) at Frenship High School. Buses may not stay in the drop off drive.
- **CHECK-IN / GUIDES**  
You may enter any of the front doors of the Performing Arts Center. Directors, or a designee, will proceed to the contest office (room 1600 A) for check-in. Please have with you any fees due, 3 set-up charts, and 3 sets of numbered scores (original, published) for judges. Each band will be assigned a student guide to assist you throughout the contest.
- **WAITING AREA**  
When you arrive, your band may wait in the lobby of the PAC before your warm-up time begins. If you arrive too early, you will be asked to wait on your bus until there is availability in the PAC foyer. Please be as quiet as possible since there are bands performing in the nearby theater. A guide will lead you through the process at your designated time.
- **WARM-UP**  
Warm-up will take place in the Orchestra Hall. A cart with metronome and tuner will be provided. Please be ready to vacate the warm-up room FIVE minutes prior to your performance time. We will have a FISD band director present to help monitor the time. Percussionists will be asked to go to the stage immediately after the band scheduled before you has completed their performance.

- **CONCERT**  
Your guide will lead you to the stage FIVE minutes before your scheduled performance. All bands must be ready to enter the stage on schedule. If you need to use risers for your performance, please indicate that on the registration form.
- **PERCUSSION / EQUIPMENT**  
We will furnish the following percussion instruments on stage. Please notify us in advance if you require multiples of anything below. You must bring all other percussion equipment, sticks, mallets, etc. Do not remove any percussion equipment from the stage.

1 bass drum  
1 set of timpani (32", 29", 26", 23") with gauges  
1 bell set  
1 xylophone  
1 marimba  
1 vibraphone  
1 set of chimes

Please make arrangements with us if you would like to bring your own equipment. There is a dock available at the back of the PAC to unload. You must reload your equipment after your sight-reading portion. There is not a lot of space to store equipment throughout the day.

- **SIGHT-READING**  
When the concert is over, each band will be led to another band hall for their sight-reading adjudication. We will furnish a complete set of percussion for the sight-reading room.
- **RECORDINGS**  
You will receive an email with a link to download your performance recording.

Please send your band's set-up chart to Stephen Rodriguez ([stephenrodriguez@frenship.us](mailto:stephenrodriguez@frenship.us)) as soon as possible.

Items you must bring to the evaluation:

- UIL Form 1 (unless already sent to Mr. Bearden)
- Three (3) sets of judge's scores marked with your school's name with measures numbered
- Three (3) sets of set-up charts (even if you've already sent it in, please bring copies)

Scott Carter at (806) 438-3101 (cell) or [scarter@frenship.us](mailto:scarter@frenship.us)

All the Best,

A handwritten signature in black ink that reads "Scott Carter". The signature is stylized with large, flowing loops for the letters "S" and "C".

Scott Carter  
Director of Bands  
Frenship High School